October 12th

Report due by.

|  | CANDIDATE'S REPO<br>be filed by a candidate or his principal campaig                                |  |  |
|--|---|--|--|
| 1 Qualifying Name and Address of Candidate   | 2. Office Sought (include the of office as well<br>as parish, city, lown and/or election district.) | OFFICE USE ONLY  |  |
| WILLOU BENOIT  | HAS BOURDET CORP. SOUTH SANGEON GIBLEST.)   | •  | <del></del>                                    |
| 8704 Miller Dr.  |   | 10/4   | 0 0  |
| Kaplan, La.  |   | 10 P   | 47   |
| 70548  |   | 19/3   | 4  |
| ·  |   | 1 '-   | 2/3  |
| 3. Date of Primary 0740 Sec  | <u> </u>  | NKIF   |  |
| This report covers from the 4  |   |  |  |
| 4. Type of Report:   | <u> </u>  | 1  |  |
| 1804h day prior to primery   | 40th day after general  | ·  |  |
| 90th day prior to primary  | Annual (future election)  | !  |  |
| S0th day prior to primary  | Supplemental (past election)  |  |  |
| 10th day prior to primary  |   |  |  |
| 10th day prior to general  | Armendment to prior report  |  |  |
| 5. FINAL REPORT II:  |   |  |  |
|  | er the election AND of loans and debts paid   |  |  |
| Unopposed  | <del></del>   |  |  |
| <ol> <li>Name and Address of Financial Institution<br/>(Your are required by law to use one or more)<br/>banks, satirings and loan associations, or money<br/>market metus? fund as the depository of all<br/>campaign funds.]</li> </ol>        | 7. Full Name and Address of Treesurer   |  |  |
| I beria Bunk   | <i>N/A</i>  |  | İ  |
| 200 E. Viteranda   | ,   |  |  |
| Kaplan, La. 70549  | ·   |  |  |
| 9. Name of Paracon Preparing Report 15000  | ie Benoit   |  |  |
| Oaytima Telephone ススートックイネータ   |   |  | Į  |
| 10. WE HEREBY CERTIFY that the information centres and correct to the best of our brituatedge, information necessary that is been made non-contributions received that information required to be reported by the Louisiens deliberately on the. | mission and baser, and that no expanditures   | FOR PRINCIPAL CAMPAGN COMMITTEES     A Maine and address of principal campaign committee's champarson, and submissing committees of champarson, and submissing committees of necessary). | uritise.                                       |
| This 3 day of Scholore r   | -gen_   | E#   |  |
| Signature of Candidate/Chatperson<br>(To be signed by Chairperson only if report by<br>principal campaign committee)   | 337-643-8680<br>Deyfinte Telephone  | 9H GCT -5 AM 9: 2  | CAMPAGH FINANCE<br>CAMPAGH FINANCE<br>RECENTED |
| Signature of Treasurer   |   | 22   | 1  |
| om 102, Rev. 1466, Page Rev. 3/00  | C-Eytime Telephone  |  | l  |

## **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 |             |
| In-kind Contributions (Schedule A-2)            |             |
| 3. Campaign paraphernalia sales of \$25 or less |             |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2+3)          |             |
| 5. Other Receipts (Schedule A-3)                |             |
| 6. Loans Received (Schedule B)                  |             |
| 7. Loan Repayments Received (Schedule D)        |             |
| 8. TOTAL RECEIPTS (Lines 4+5+6+7)               |             |

| DISBURSEMENTS                                    | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1)                   |             |
| 10. Other Disbursements (Schedule E-2)           |             |
| 11. Loan Repayments Made (Schedule B)            |             |
| 12. Funds Loaned (Schedule D)                    |             |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) |             |

| FINANCIAL SUMMARY  | Amount |
|--|--------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) |        |
| 15. Plus total receipts this period (Line 8 above)   |        |
| 16. Less total disbursements this period (Line 13 above)   |        |
| 17. Less in-kind contributions (Une 2 above)   |        |
| 18. Funds on hand at close of reporting period   |        |

Form 102, Rev. 3/96, Page 1994, 3/98

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount |
|---|--------|
| <ol> <li>Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments<br/>(i.e., savings accounts, CD's, money market funds, etc.)</li> </ol> |        |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  |        |

|     | SPECIAL TRANSACTIONS  | This Period |
|-----|---|-------------|
| 21. | Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on<br>Schedules A-1 or B.)                             |             |
| 22. | Contributions received from political committees<br>(From Schedules A-1 and A-2)  |             |
| 23. | All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                    |             |
| 24. | Proceeds from the sale of campaign paraphematia (Receipts from the sale of campaign paraphematia are contributions and must also be reported on Schedule A-1 or Line 3, above.) |             |
| 25. | Expenditures from petity cash fund<br>(Must also be reported on Schedule E-1.)  |             |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rate basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

"The prohibition on the personal use of campaign funds done not apply to campaign funds received prior to July 15, 1968.
Firm 182 Rev. Rev. 2002 Rev. 2002

| Page 3 of | naces |
|-----------|-------|
|           |       |

## **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or invasiment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                | 2 Dolo(s) | 3. Explanation(a)        | 4. Amount(a) |
|--|-----------|--------------------------|--------------|
| Copy Cot twon de   |           | Push cards<br>Push cards | d35.41       |
| Copy Cot Leturandr.<br>318 E. Veturandr.<br>Kaplan Ja. 70548 | 911       | Push Cards/              |              |
|  |           | ,                        |              |
|  |           | <u> </u>                 |              |
| •  |           |                          |              |
| 1  |           |                          |              |
|  |           |                          |              |
| <u> </u>   |           |                          |              |
| # · ·  |           |                          |              |
|  |           |                          |              |
|  |           |                          | •            |
| ···  |           |                          | -            |
| <u></u>  |           |                          |              |
|  |           |                          |              |
|  |           |                          |              |
| . Total OTHER RECEIPTS during this reporting period          |           |                          |              |

Page \_\_\_\_\_ of \_\_\_\_ pages.